Bainville Town Council Meeting Agenda

City Office

211 Clark Ave. East

**Monday May 12, 2025 at 7:00 PM**

* **Call Meeting to Order**
* **Pledge of Allegiance**
* **Roll Call—Establish a quorum.**

Mayor, Toby Romo Councilperson, Will Rathbun

Councilperson, Carol Rasmussen Councilperson, John Gilligan

* **Approval of Agenda***.*
* **Approval of regular meeting minutes dated April 14, 2025.**
* **Treasurers Report**
  1. Cash Balance Report
  2. Bank Reconciliation Report
  3. YTD Expense vs Budget
  4. YTD Revenue vs Budget
  5. Bank Statements for April 2025.
  6. Utility Billing Receipts for April 2025.
  7. Review of delinquent accounts.
  8. Approve claims & JVs in the amount of $46,812.96.
  9. Approve payroll in the amount of $6,642.33.
* **Public Comments or Formal Complaints on items not on agenda.**
* **Department or Committee Reports:**
  1. Public Works-Update on new broom attachment. Progress report on Hill Ave development. Gravel price comparison.
  2. Fire Chief Report-
  3. Roosevelt County Sheriff’s Department Update-
  4. Committee Reports-
* Cemetery Advisory Committee-
* Bainville Community Development Committee-
* Bainville Community Association-
* **New Business:**
  1. Building Permits: Matt Giese-Shop/Garage with living quarters.
  2. Hire Seasonal employees: Applicants are Darrel Rasmussen & Kaelyn Romo. Mayor Romo recommends a $0.50 raise for returning applicants.
  3. Resolution for Adopting the 2024 Eastern Montana Region Hazard Mitigation Plan.

\*\*\*\*See Back Side\*\*\*

* **Mayor’s Report:**

1. The council recommends an increase in stipend. The Mayor, Council members & Fire Chief stipend is currently $30/per meeting. The increase would be as follows: Council Members at $100/per meeting, Mayor at $200/per meeting, and Fire Chief at $100/per meeting. There will be a budget review during the June 2025 Council meeting to discuss how the increase in stipend will be covered.
2. Community Service Workers-MMIA requires the service worker to be covered by insurance by recording the hours of work that is done, and reporting said hours of work to MMIA at the end of the 2nd quarter.
3. Water loss was at 19.6% for April 2025.

**Adjourn: \*\*\***Next Regular Meeting will be Monday June 9th, 2025, 7:00pm. City Office\*\*\*